

APPLICATION FOR PERMIT

FEE PAID

\$ 10.00

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

is: ☐ not an "action"☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE (GRAY BOXES FOR OFFICE USE ONLY)

DEPT. OF ECOLOGY

APPLICATION NO. 01-27726 W.R.I.A. 1 COUNTY Whatcom PRIORITY DATE 4-4-96 TIME 10:00 ACCEPTED [initials]

APPLICANT'S NAME — PLEASE PRINT

JOHN A BENSON, executor

Bus. Tel. _____

Home Tel. 360 733 4589

Other Tel. _____

ADDRESS (STREET) 1712 Euclid (CITY) Bellingham (STATE) WA (ZIP CODE) 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) [illegible]

TRIBUTARY _____

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) [illegible]SIZE AND DEPTH 25 ft 8 inch

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

300170

TIMES DURING YEAR WATER WILL BE REQUIRED

Irrigation Season May thru SeptIF IRRIGATION, NUMBER OF ACRES 112

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED April 1996DATE PROJECT WAS OR WILL BE COMPLETED MAY 1996

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT _____ BLOCK _____ OF (GIVE NAME OF PLAT OR ADDITION) _____ SECTION _____ TOWN _____ RANGE _____ ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SEA SECTION 5 TOWNSHIP N. 40 RANGE (E. OR W.) W.M. 3E COUNTY Whatcom

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Legal is attached — Beginning At Homestead Golf on Depot Rd Lyndon, Proceed 1/2 miles North to Depot Rd + Pangborn Rd corner subject is on Northeast corner bordered by 3 roads, the Depot, Bender + Pangborn + on North De Brum place

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5hp pump 250 gpm/minute, 4-Portable
Sprinklers

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

JOHN A BENSON (executor)

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

John A. Benson

APPLICANT'S SIGNATURE

John A. Benson executor

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

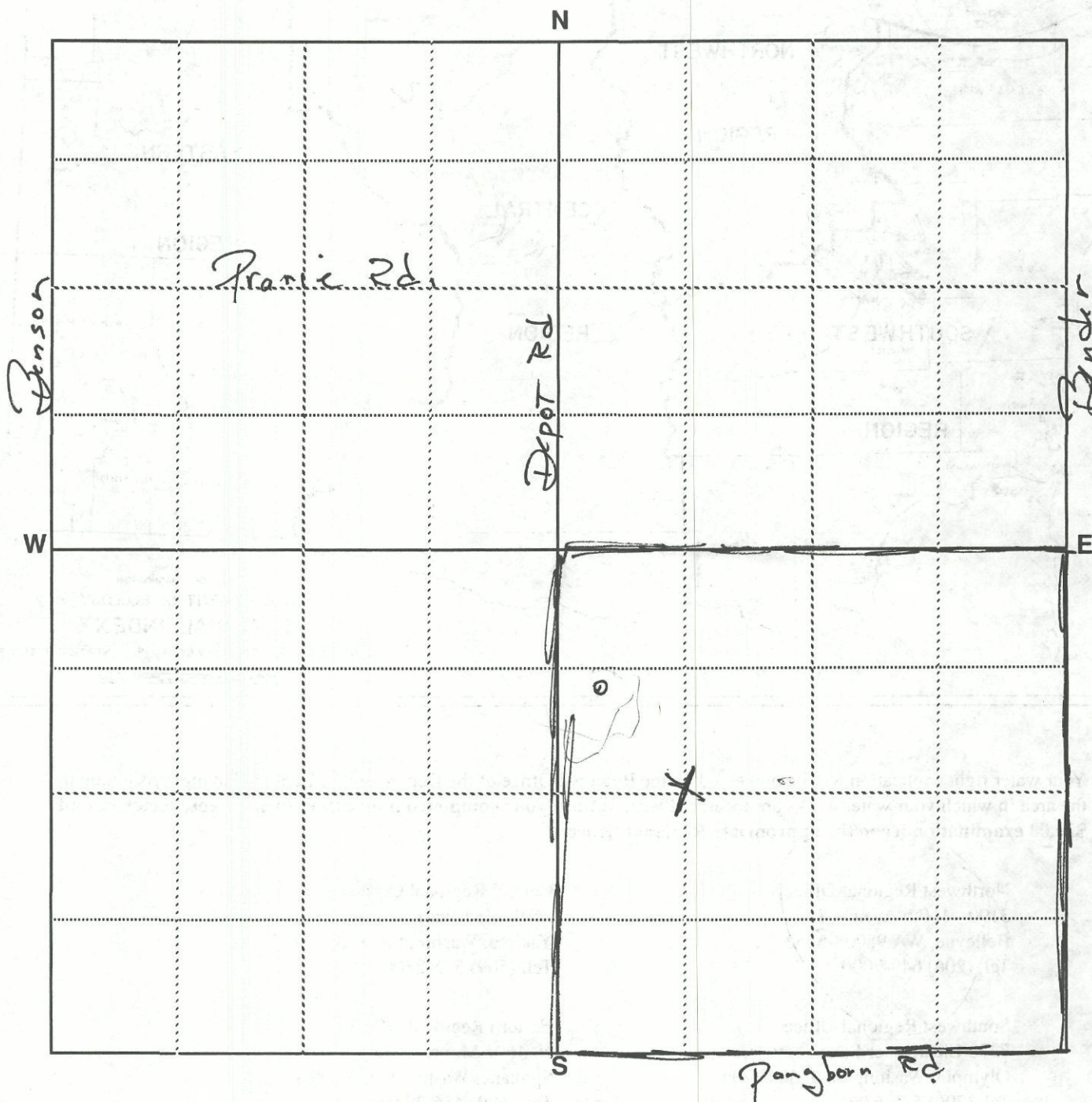
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 5 Twp. 40 N. R. 3 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

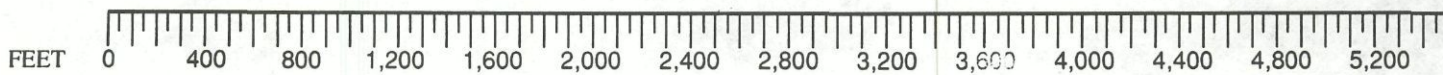
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

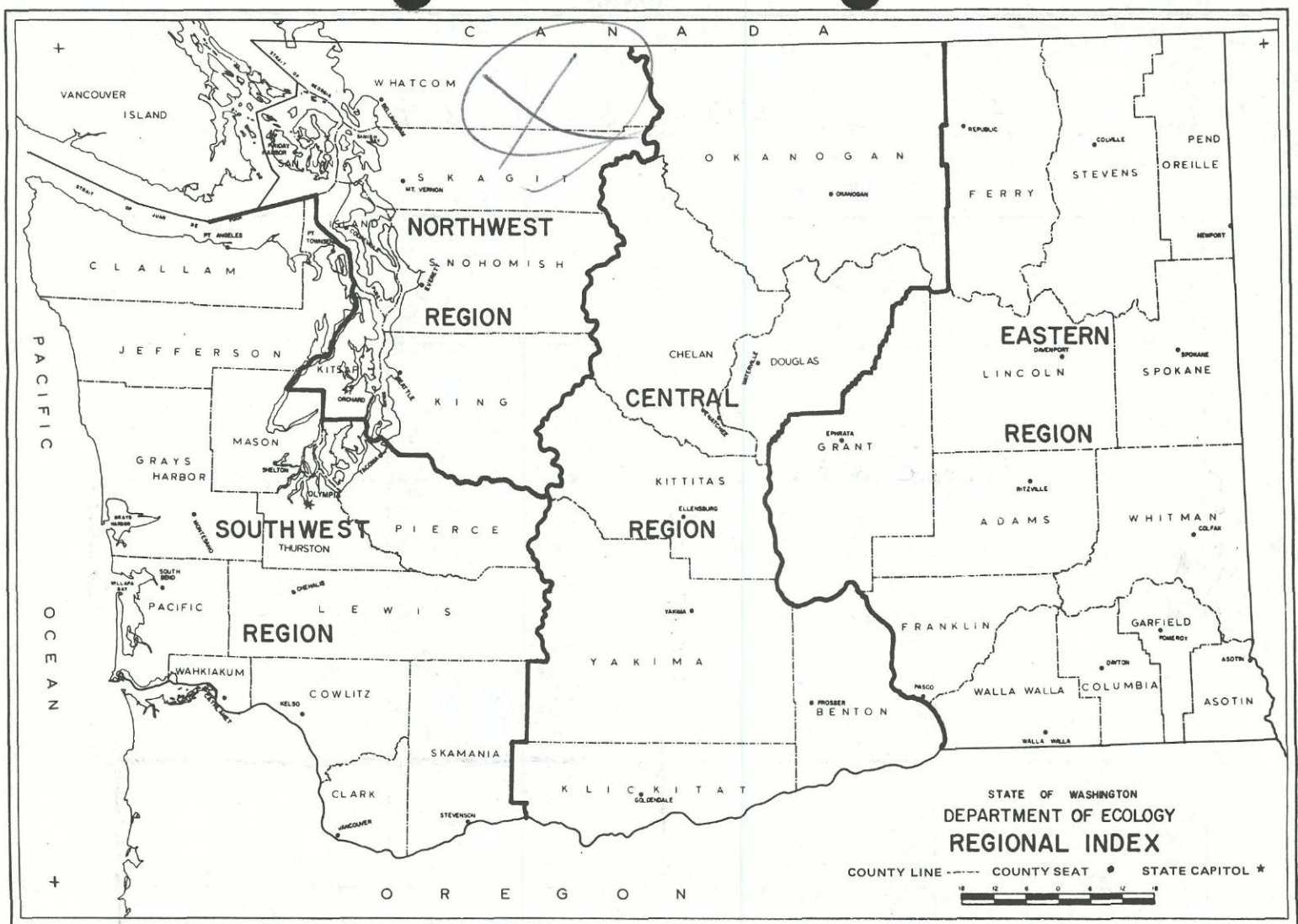
200 feet South east of barn

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

743876

Statutory Warranty Deed

Arvid Benson, and his wife,
Viola C. Benson

to

Herbin Benson, and his wife

NOT 15 1952
and recorded at
2 10/10/52
383 Page 491
of Whatcom County, Washington

Whatcom County Abstract 12
100 NORTH COMMERCIAL ST. PHOENIX 10
BELLINGHAM, WASHINGTON

Whatcom County Abstract 12
100 NORTH COMMERCIAL ST. PHOENIX 10
BELLINGHAM, WASHINGTON

Washington
Title Insurance
Company
SEATTLE WASHINGTON

Mail to LE COOQ & SIMONSON
Box 631, Lynden, Wash.

Send Tax Statement to

Form L88

Statutory Warranty Deed

THE GRANTORS Arvid Benson, and Viola C. Benson, his wife

for and in consideration of One Dollar and other valuable consideration

in hand paid, conveys and warrants to Herbin Benson, and Wilma F. Benson, his wife,
Rt. 3, Lynden, Wash.

the following described real estate, situated in the County of Whatcom, State of Washington:

The South 20 acres of the North 65 acres of the Southeast quarter, and the South 95 acres of the Southeast quarter of Section 5 in Township 40 North, Range 3 East, containing 115 acres and subject to roads or right of way heretofore granted or now existing, and likewise the following described 7 acre tract, to-wit:

Beginning at a point on the North line of said 20 acres, 6 feet from the Northeast corner thereof, at the fence line, thence running West along said line 56 rods to a point; thence South 20 rods; thence East 56 rods to a fence which is 6 feet Westerly from the East line of said 20 acres; thence North 20 rods to the place of beginning, all in Township 40 North, Range 3, E.W.M., Whatcom County, Washington.

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Pray

Dated this 28th day of August, 1952

Arvid Benson (SEAL)
Viola C. Benson (SEAL)

STATE OF WASHINGTON,
County of Whatcom

On this day personally appeared before me Arvid Benson, and Viola C. Benson, his wife, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

NOTARY PUBLIC
STATE OF WASHINGTON
JUL 1952

day of August, 1952
Ernest Simonson
Notary Public in and for the State of Washington,
residing at Lynden.



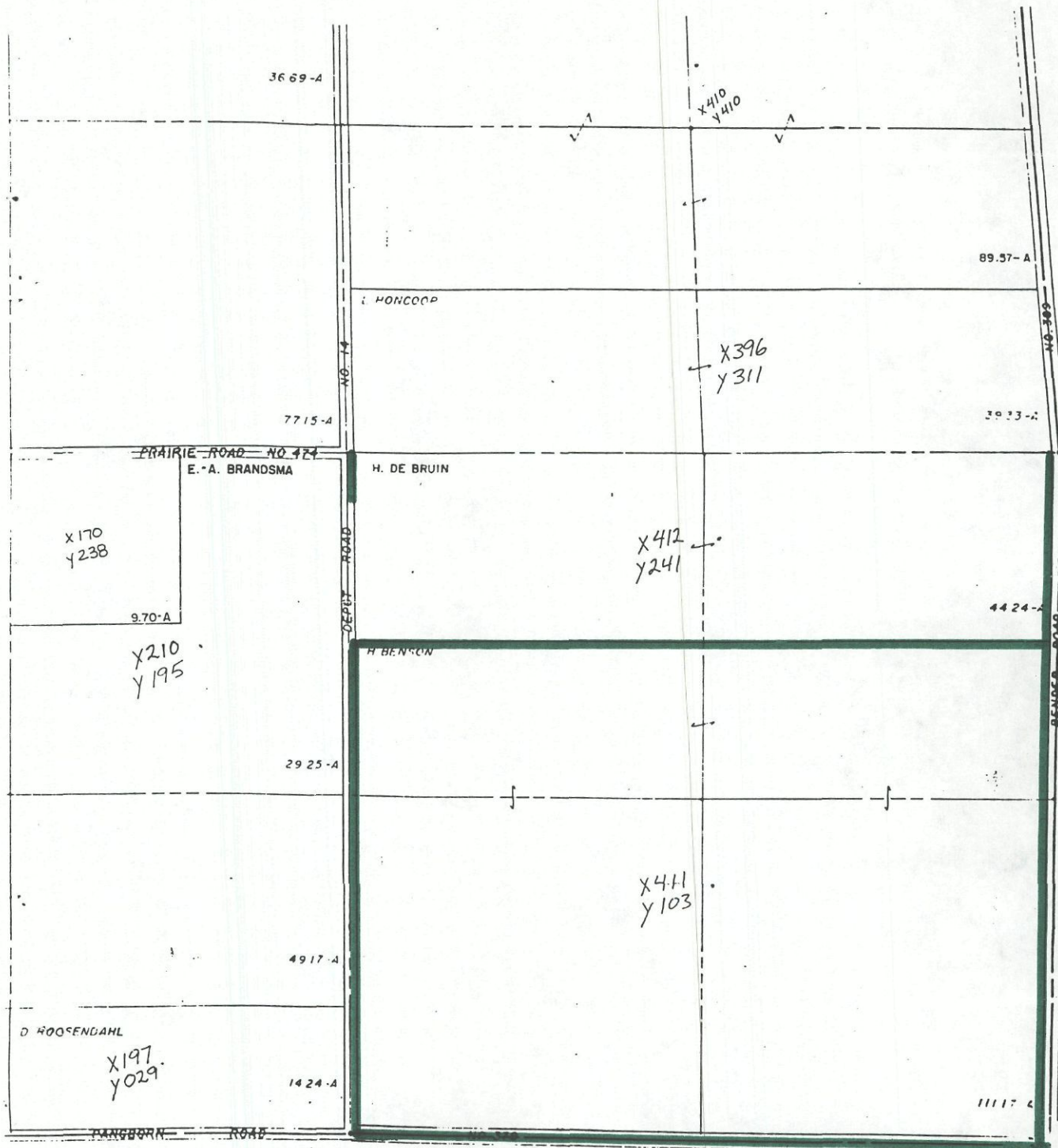
WHATCOM LAND TITLE COMPANY, INC.

2011 YOUNG STREET, P.O. BOX 516

BELLINGHAM, WA 98227

PHONE (206) 676-8484 COUNTY (206) 384-5095

W -



THIS SKETCH IS FURNISHED FOR INFORMATION PURPOSES ONLY

IT DOES NOT PURPORT TO SHOW ALL HIGHWAYS, ROADS, OR EASEMENTS AFFECTING THIS PROPERTY, NO LIABILITY IS ASSUMED FOR VARIATIONS IN DIMENSIONS AND LOCATIONS. THIS SKETCH IS NOT GUARANTEED AS TO ACCURACY AND THE COMPANY ASSUMES NO LIABILITY FOR ANY LOSS OCCURRING BY REASON OF RELIANCE THEREON.